

## LICENSING SUB COMMITTEE AGENDA

Tuesday, 19 December 2017 at 10.00 am in the Whickham Room - Civic Centre

---

From the Chief Executive, Sheena Ramsey

---

Item	Business
------	----------

1	<b>Application for the review of a Premises Licence (Pages 3 - 126)</b>
---	---

	Report of the Strategic Director, Communities and Environment
--	---